**VILLAGE OF STANFORD**

**Regular Meeting**

**November 19th, 2020 @ 7:00pm**

**Village Hall, 206 W. Main Street**

**\*\*Due to COVID-19 this month’s meeting will be held via**

**Zoom.us \*\***

**The meeting room will be open for public comment during the meeting, MASKS MUST BE WORN TO ENTER THE BULIDING.**

Meeting ID: 779 286 2462   
 Passcode: 3argHK   
 One tap mobile   
 +13126266799,,7792862462#,,,,,,0#,,118423# US (Chicago)

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

***APPOINTMENTS***

**APPROVAL OF MINUTES- *October 15th, 2020 Regular Meeting Minutes***

***TREASURER’S REPORT/ ACCOUNTS/BALANCES/FINANCIAL REPORT***

***-ANNUAL TRESURERS REPORT***

***MONTHLY DISBURSAL***

***PRESENTATIONS***

***PUBLIC CONCERNS***

**COMMITTEE REPORTS: BUSINESS BY COMMITTEE - OLD & NEW**

**Streets** – Jessica Anderson, Chair

Monthly Detail & expenditure update:

* Trees on village right-a-way

**Drainage/Water-**Lisa Adams, Chair

Monthly Detail & Expenditure update:

* Drainage issues/update
* Drainage Solutions
* Water rate increase
* Redwater pit drainage
* Well testing

**Health, Beautification & Welfare-** Normadee Miller, Chair

Monthly Detail & Expenditure update:

**Community Development –** Sarah Hughes, Chair

Monthly Detail & Expenditure update:

* Garage service

**Police – Brandon Ciasnocha**, Chair

Monthly Detail & Expenditure update:

* Police report
* Police training expenses
* Police compensation
* Squad garage roof quotes/New garage quotes/old garage removal quotes

**Legal - Mark McGrath, Attorney**

Nuisance Properties

* 407 W. Boundary sale/appraisal
* 103 S Kathleen (d) (junk cars)
* 114 W Main Street-update of letter sent
* Update codes of definition of nuisance ordinances

**NEW BUSINESS**

* Insurance renewal
* Tax Levy
* Amendment to Fine Structure ordinance 06-20
* Local CURE Program expenditures
* Unsewered communities’ grants/ hiring of consultant

**POSSIBLE EXECUTIVE SESSION:** Regarding Personnel, Employment, Litigation, Sale or Purchase of Village Property or Discussion of Past Executive Session Minutes (for consideration and action)

1. **Possible Action on items discussed in Executive Session**